

# Artisan Holiday MARKET

## REGISTRATION FORM

OPC | 650 Letica Dr. | Rochester, MI | 48307 [www.opcseniorcenter.org](http://www.opcseniorcenter.org)

OPC

PRESENTING SPONSORS:



A Signature American House Community

# SATURDAY NOVEMBER 13

## 9 am - 4 pm

Artist / Name #1: \_\_\_\_\_  Member  Non-Member  
*Please Print* *Name on this line will appear on all printed material*

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Description of Artwork: \_\_\_\_\_

Artist / Name #2: \_\_\_\_\_  Member  Non-Member  
*Please Print* *Name on this line will appear on all printed material*

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Description of Artwork: \_\_\_\_\_

Will you have helpers at your table(s)  Yes  No \_\_\_\_\_ How many?

Exhibit Set-Up Options:  Day Prior (6:00 - 9:00 pm)  Event Day (7:00 - 8:30 am)  
*Volunteers available to assist you* *No volunteers to assist*

I have read the Exhibitor Guidelines (*Signature*) \_\_\_\_\_ Date: \_\_\_\_\_

VENDOR TABLES

### Table Registration

Space Limited!

- \$65 per space .....Includes 1 table & 2 chairs
- Limited space behind and next to table
- **Maximum 2 participants per 8' table**  
 1 Table  2 Tables  More \_\_\_\_\_
- Electricity (limited availability and assigned by order of registration)  
*\*Extension cords & table coverings NOT provided*
- Special Requests \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PAYMENTS

#### Credit Card Payments:



**by phone:** 248-659-1029  
**in person:** 8:30 am - 3:30 pm | M-F  
 Cashiers Office

**by mail:** Check payable to "OPC"

**PAYMENT REQUIRED ALONG WITH COMPLETED REGISTRATION FORM**

**Inquires:** PAULA BEDSOLE  
[pbedsole@opcseniorcenter.org](mailto:pbedsole@opcseniorcenter.org)  
 248.608.0253

Additional Registration and Guideline Forms available at: [opcseniorcenter.org](http://opcseniorcenter.org)

Registration # \_\_\_\_\_ Table # \_\_\_\_\_ *For OPC Use only*